

**The Clerk of Earith Parish Council**  
**Summons the Councillors to the Parish Council Meeting & invites the Public & Press**  
to attend the meeting at Earith Village Hall on Thursday 6th October 2022 at 7.30pm.

**AGENDA**

*It is now a Legal requirement for Councillors to declare their interests in any of the following items at the beginning of this meeting ref:- Code of Conduct Localism Act 2011 c7.s27(3)/(b)*

|                                                         |                                                                                                          |                                         |          |             |                                     |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------|----------|-------------|-------------------------------------|
| Item 118                                                | Apologies for absence<br>(Open Meeting)                                                                  |                                         |          |             |                                     |
| Item 119                                                | Open Forum for comments from residents of Earith Village                                                 |                                         |          |             |                                     |
| Item 120                                                | Ecops Report                                                                                             |                                         |          |             |                                     |
| Item 121                                                | County Council and District Council<br>(Close Open Meeting)<br>(Open Closed Section of Meeting)          |                                         |          |             |                                     |
| Item 122                                                | Code of Conduct - Dispensations Received and Decisions Given                                             |                                         |          |             |                                     |
| Item 123                                                | Councillors declarations of Interest                                                                     |                                         |          |             |                                     |
| Item 124                                                | To agree Minutes of the meeting held on - 1st September 2022. Chairman to sign the Minutes               |                                         |          |             |                                     |
| Item 125                                                | Planning - Application ref - 22/01938/TREE - Land west of 28 High Street - Tree works                    |                                         |          |             |                                     |
| Item 126                                                | Parish Council Representatives Report                                                                    |                                         |          |             |                                     |
|                                                         | Road Safety Group                                                                                        | HCV Group                               |          |             | Rights of Way                       |
|                                                         | Recreation field, play equipment                                                                         | Village Pond                            |          |             | Health and Safety                   |
|                                                         | Hanson Update                                                                                            | Skeeles Update                          |          |             | Village Car Parks                   |
|                                                         | Speedwatch/MVAS                                                                                          | Ouse Valley Way Update                  |          |             |                                     |
|                                                         | Saywell Charity Causeway                                                                                 | Allotments                              |          |             |                                     |
| Item 127                                                | Earith Town Estate Update                                                                                |                                         |          |             |                                     |
| Item 128                                                | Trees and hedges to report for action to be taken and updates on visits already made                     |                                         |          |             |                                     |
| Item 129                                                | Drainage, Roads and Pavements - including advisory notes re car parking - reports for action to be taken |                                         |          |             |                                     |
| Item 130                                                | Plastic Free Communities - Update from the Steering Group                                                |                                         |          |             |                                     |
| Item 131                                                | Old Village Hall Closure - Action Plan to be discussed                                                   |                                         |          |             |                                     |
| Item 132                                                | New Village Hall Update                                                                                  |                                         |          |             |                                     |
| Item 133                                                | Resident email regarding dangerous driving in Bridge End - County Council suggestions for suitable works |                                         |          |             |                                     |
| Item 134                                                | LHI Projects to be considered for submission for 2023-24                                                 |                                         |          |             |                                     |
| Item 135                                                | CCC Transport Strategies to be discussed including the loss of Bus Route V3                              |                                         |          |             |                                     |
| Item 136                                                | Finance                                                                                                  |                                         |          |             |                                     |
|                                                         | a, Payments - Authorised and paid by Clerk                                                               |                                         |          |             |                                     |
|                                                         | b, Online Salary Payments for October to be made as standard                                             |                                         |          |             |                                     |
|                                                         | c, Chairman to sign bank statement                                                                       |                                         |          |             |                                     |
|                                                         | d, CIL money allocation - proposal to use £1339.94 at the pond                                           |                                         |          |             |                                     |
|                                                         | <u>Payee</u>                                                                                             | <u>Description</u>                      | <u>£</u> | <u>Chq</u>  | <u>Powers</u>                       |
|                                                         | Mrs K M Pink                                                                                             | Clerks Wages 75hrs @ £18.90             | 1417.50  |             | LGHA1989,s.7                        |
|                                                         |                                                                                                          | Clerks Expenses                         | 25.00    |             | LGA 1963, s.5                       |
|                                                         |                                                                                                          | Mobile phone monthly rental not taxable | 12.00    |             | LGA 1972, s.133                     |
|                                                         |                                                                                                          | total less tax                          | 1323.43  | online      |                                     |
|                                                         | Mrs C Shook                                                                                              | Cleaner 5.5 hrs @ 10.63                 | 58.47    |             | LGA 1972,s.133                      |
|                                                         | xx                                                                                                       | Booking Clerk 2.5hrs @ 10.63            | 26.57    |             | LGHA1989,s.7                        |
|                                                         |                                                                                                          | total less tax                          | 85.04    | online      |                                     |
|                                                         | Mrs J Law                                                                                                | Caretaker September                     | 100.00   | online      | LGA 1972,s.133                      |
|                                                         | Inland Revenue                                                                                           | PAYE September 2022                     | 234.09   | online      | LGA 1972,s.112-119                  |
|                                                         | Mr MS Pink                                                                                               | Parish Handyman                         | 150.00   | online      | LGA1953,s.4                         |
|                                                         | MSP Services                                                                                             | Grass Cutting                           | 450.00   | online      | OSA 1906, s.10                      |
|                                                         | Impressions Printers                                                                                     | Echo issue 65 - Printing                | 539.00   | online      | LGA 1972, s.142                     |
|                                                         | Mrs K M Pink                                                                                             | Echo issue 65 - Editorial               | 200.00   | online      | LGA 1972, s.142                     |
|                                                         | Ligna Consultancy                                                                                        | Tree Survey V Hall                      | 576.00   | online      | LGA 1972, s.133                     |
|                                                         | Hunts DC                                                                                                 | 5 Sports Summer sessions                | 692.64   | online      | Local Govt Misc Prov Act 1976, s.19 |
|                                                         | Hunts DC                                                                                                 | Commercial Waste Collection Rec         | 20.15    | DD          | Litter Act 1983,ss.5,6              |
|                                                         | Hunts DC                                                                                                 | Commercial Waste Collection V Hall      | 10.08    | DD          | Litter Act 1983,ss.5,6              |
|                                                         | Positive Energy                                                                                          | Village Hall Gas                        | 60.10    | DD          | LGHA1972,s.133                      |
|                                                         |                                                                                                          | Total spend for September 2022          | 4,440.53 |             |                                     |
| Item 137                                                | Correspondence - All correspondence as per file                                                          |                                         |          |             |                                     |
| Item 138                                                | Items for future meetings - Leasing arrangements with ETE, Land Registry Update                          |                                         |          |             |                                     |
| <b>Clerk - Mrs Mandy Pink</b>                           |                                                                                                          |                                         |          |             |                                     |
| <b>Mandy Pink</b>                                       |                                                                                                          |                                         |          | <b>2022</b> |                                     |
| tel. 07717 207 533 e-mail earithparishclerk@outlook.com |                                                                                                          |                                         |          | Thursday    | 3rd Nov                             |
|                                                         |                                                                                                          |                                         |          | Thursday    | 1st Dec                             |

"web site" [www.earithparishcouncil.org.uk](http://www.earithparishcouncil.org.uk)

date of notice

1st October 2022